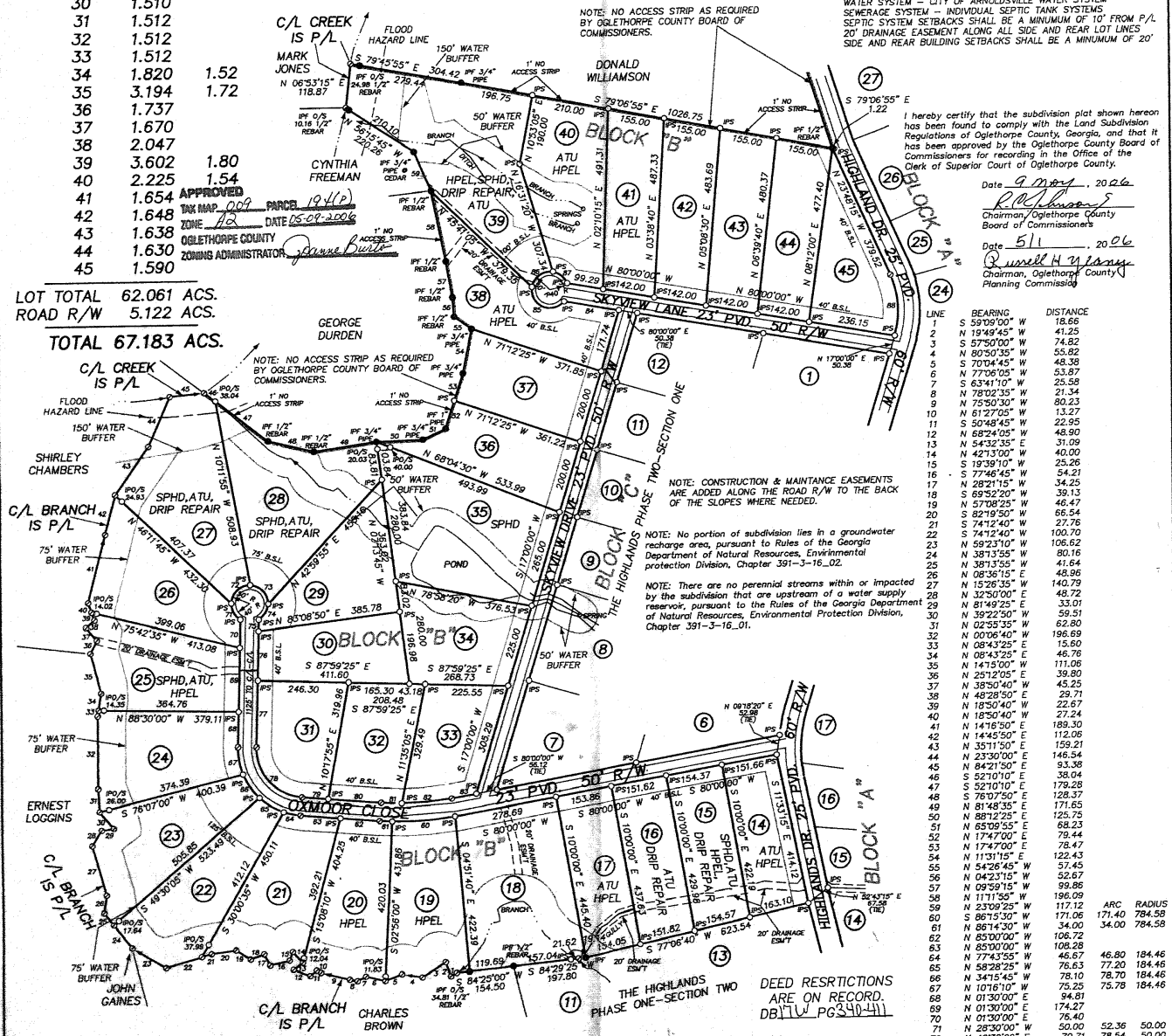


BLOCK "B"

14	1.510	ACREAGE
15	1.510	OUTSIDE OF
16	1.510	75' BUFFER
17	1.560	1.51
18	2.964	1.56
19	1.906	1.52
20	1.840	1.51
21	1.922	1.50
22	1.942	1.51
23	1.962	1.52
24	1.954	1.52
25	1.963	1.51
26	1.963	1.51
27	2.535	1.72
28	2.750	1.74
29	1.769	1.53
30	1.510	
31	1.512	
32	1.512	
33	1.512	
34	1.820	1.52
35	3.194	1.72
36	1.737	
37	1.670	
38	2.047	
39	3.602	1.80
40	2.225	1.54
41	1.654	APPROVED
42	1.648	TAX MAP 009 PARCEL 19412
43	1.638	ZONE A2 DATE 12-07-2006
44	1.630	OGLETHORPE COUNTY
45	1.590	ZONING ADMINISTRATOR <i>Juanne Butler</i>

LOT TOTAL 62.061 ACS.
ROAD R/W 5.122 ACS.

TOTAL 67.183 ACS.



Health Department Notes:
 SPHD - "Site Plan Health Department" Site plan is required at time of permit application. Depending on location of the proposed drainfield, a level 4 soil report may be required.
 ATU - "Aerobic Treatment Unit" An aerobic treatment unit or other mechanism to provide for Class 1 effluent may be required if depth to impervious layer is less than 24 inches.
 DRIP - "Drip Emitter System" A drip emitter system will be required for the SPHD, DRIP REPAIR - "Drip Emitter System Repair" The repair system required for the SPHD will be a drip emitter system.
 HPEL - "High Perc. Extra Line" Soils on this lot have a higher than average perc rate and will require extra drainline.

It is hereby certified that this plat is true and correct and was prepared from an actual survey of the property by or under my supervision; and that all monuments shown hereon actually exist or are marked as "future", and their location, size, type, and material are correctly shown; and that all engineering requirements of the Subdivision Regulations of Oglethorpe County, Georgia, have been fully complied with.

FILED IN OFFICE OF THE CLERK OF SUPERIOR COURT
 OGLETHORPE COUNTY, GEORGIA
 I hereby certify that I adopt this plan of subdivision and dedicate all streets, alleys, walkways, and other open spaces to public use as noted.
 Date 4-05-2016
 Owner Carl E. Jones

The lots shown have been reviewed by the Oglethorpe County Health Department and are approved for subdivision development as noted. Each lot must be reviewed and approved for on-site sewage management system placement prior to the issuance of a construction permit.
 Dated, this 05 day of April 2006
 By *[Signature]*
 Title *[Signature]*

State of Georgia, County of Oglethorpe.
 The owner of the land shown on this Plat and whose name is subscribed hereto, in person or through a duly authorized agent, certifies that this plat was made from an actual survey, and that all state, county, and city taxes or other assessments now due on this land have been paid.
 Agent *[Signature]* Date *[Signature]*
 Owner *[Signature]* Date 4-05-06

NOTES:
 USE OF PROPERTY - SINGLE FAMILY HOUSING
 WATER SYSTEM - CITY OF ARNOLDSVILLE WATER SYSTEM
 SEWERAGE SYSTEM - INDIVIDUAL SEPTIC TANK SYSTEMS
 SEPTIC SYSTEM SETBACKS SHALL BE A MINIMUM OF 10' FROM P/L
 20' DRAINAGE EASEMENT ALONG ALL SIDE AND REAR LOT LINES
 SIDE AND REAR BUILDING SETBACKS SHALL BE A MINIMUM OF 20'

I hereby certify that the subdivision plat shown hereon has been found to comply with the Land Subdivision Regulations of Oglethorpe County, Georgia, and that it has been approved by the Oglethorpe County Board of Commissioners for recording in the Office of the Clerk of Superior Court of Oglethorpe County.
 Date 9 May 2006
[Signature]
 Chairman, Oglethorpe County Board of Commissioners

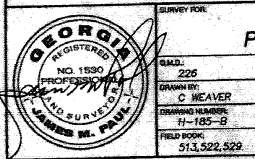
Date 5/11/2006
[Signature]
 Chairman, Oglethorpe County Planning Commission

LINE	BEARING	DISTANCE
1	S 59°09'00" W	18.66
2	N 19°49'45" W	41.25
3	S 57°50'00" W	74.82
4	N 80°50'35" W	55.82
5	S 70°04'45" W	48.38
6	N 77°06'05" W	53.87
7	S 03°11'00" W	25.58
8	N 78°02'35" W	21.34
9	N 75°50'30" W	80.23
10	N 61°27'05" W	13.27
11	S 59°48'45" W	22.95
12	N 68°24'05" W	48.90
13	N 54°32'35" E	31.09
14	N 42°13'00" W	40.00
15	S 19°39'10" W	25.26
16	S 77°46'45" W	54.21
17	N 28°21'15" W	34.25
18	S 69°52'00" W	38.13
19	N 57°08'25" W	46.47
20	S 82°19'50" W	66.54
21	S 74°12'40" W	20.70
22	S 74°12'40" W	100.70
23	N 59°23'10" W	106.62
24	N 38°13'55" W	80.16
25	N 38°13'55" W	41.64
26	N 08°36'15" E	48.96
27	N 15°26'35" W	140.79
28	N 32°50'00" E	48.72
29	N 81°49'25" E	33.01
30	N 39°22'50" W	59.51
31	N 02°55'35" E	62.80
32	N 00°06'40" W	106.69
33	N 08°43'25" E	15.60
34	N 08°43'25" E	46.76
35	N 14°53'55" W	111.06
36	N 28°12'05" E	39.80
37	N 38°50'40" W	45.25
38	N 48°28'50" E	29.71
39	N 18°50'40" W	22.67
40	N 18°50'40" W	27.24
41	N 14°16'50" W	189.30
42	N 14°45'50" E	112.08
43	N 33°11'50" E	159.21
44	N 23°30'00" E	146.54
45	N 84°21'50" E	93.38
46	S 52°10'10" E	38.04
47	S 52°10'10" E	179.28
48	S 76°07'50" E	128.37
49	N 81°48'35" E	171.65
50	N 88°12'25" E	125.75
51	N 65°09'55" E	68.23
52	N 17°47'00" E	79.44
53	N 17°47'00" E	78.47
54	N 11°31'15" E	122.43
55	N 54°26'45" W	57.45
56	N 04°23'15" W	52.67
57	N 09°59'15" W	98.86
58	N 11°11'55" W	196.09
59	N 23°09'25" W	117.12
60	S 06°15'30" W	171.40
61	N 86°14'30" W	34.00
62	N 85°00'00" W	106.72
63	N 85°00'00" W	108.28
64	N 77°43'25" W	46.67
65	N 58°28'25" W	76.63
66	N 34°15'45" W	78.10
67	N 10°16'10" W	75.25
68	N 01°30'00" W	94.81
69	N 01°30'00" W	174.27
70	N 01°30'00" W	76.40
71	N 28°30'00" W	52.36
72	N 45°30'00" E	70.71
73	N 43°30'00" E	70.71
74	N 37°30'00" W	50.00
75	N 01°30'00" W	30.65
76	N 01°30'00" W	135.00
77	N 01°30'00" W	179.83
78	S 41°45'00" E	184.25
79	N 85°00'00" E	71.23
80	N 85°00'00" E	143.77
81	N 87°11'35" E	56.23
82	N 85°18'25" E	135.89
83	N 80°00'00" E	67.94
84	N 80°00'00" W	151.74
85	N 85°00'00" W	96.59
86	N 45°00'00" W	70.71
87	N 50°00'00" E	50.00
88	N 33°28'40" W	168.37

DEED RESTRICTIONS ARE ON RECORD. DB171 PG340-411

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

● I.P.F. - IRON PIN FOUND
 ○ I.P.S. - IRON PIN SET - 3/4" O.D. GALV. PIPE
 ⊙ - TRAVERSE POINT



THE HIGHLANDS PHASE TWO-SECTION TWO

DATE: 04-03-06

SURVEYED BY: JAMES M. PAUL

ENGINEERING & SURVEYING

CRAWFORD, GEORGIA 30630

783-6135 783-6129

THEODOLITE	LOCATION MAP
NIKON DTM 350	
NIKON DTM 350	
CLOSURE: 1/40,000	
ANGLE CLOSURE: < 17" ANGLE	
ALTIMETER: ANGLES	
ADJUSTED CLOSURE: 1/100,000+	

NOTE: THIS PROPERTY IS NOT LOCATED IN A FEDERAL FLOOD AREA AS INDICATED BY FIRM OFFICIAL FLOOD HAZARD MAPS.

NOTE: THE 150' WATER BUFFER IS LARGER THAN THE FLOOD AREA.